



THANKSGIVING

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EXCLUSIVE HEADWEAR AND TOGGERY FROM THE HANDS OF THE BEST MAKERS. WE WILL BE CLOSED ON THANKSGIVING DAY.

FRED M. NYE CO.

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UNION SERVICES OF THE CHURCHES

Rev. Frank G. Brainerd at Baptist Church Speaks of the Uplifting Power of Religion and of the Progress in Religious Freedom That Has Been Won Even in This Country.

"Human Progress," was the keynote of a most eloquent Thanksgiving sermon delivered this morning by the Rev. Frank G. Brainerd of the Congregational church at the First Baptist church. The large edifice was filled to overflowing by the throng of people of nearly every denomination who were called together by the announcement of the meeting given out in the various churches.

The meeting was in charge of Rev. H. D. Zimmerman of the Baptist church and, with one or two exceptions, every minister of the city was present. So great was the crowd that extra chairs were brought into the church and even then some of the late arrivals were forced to stand in the corridors.

The musical program was an especially pleasing one. The services began at 10:30 and closed at 11:40, giving the congregation time to reach their homes for Thanksgiving dinners.

Rev. Brainerd said: "The distinctiveness of our national observance comports with the uniqueness of our cosmopolitan life, and the romance of our America are the wonder pages of all history."

"Indolent and dreamy foreigners heard the fable of the 'Fountain of Perpetual Youth,' and sought to find it in the land of flowers whose perfumes made somniferous the summer air. Their descendants are still seeking lives of ease and dreaming of 'tomorrow.' Broken-down gentlemen and impatient girls sought the golden sands of the Virginias that they might repair their fortunes and live lives of relative ease. Their descendants have learned the dignity and happiness of labor and are doing their part of the world's work."

"Sturdy men braved frost and famine to settle in New England and possess liberty of conscience. It was they who instituted the observance of a day of thanks giving, not only for the sufficient harvests and for safety from savage massacre, but beneath all this was their gratitude for the assurance of life in this new land and for the vision of the ultimate triumph of those principles for which they had pledged their all. And for all this they came together and gave thanks, not to each other, but to GOD."

"Like them, let us this morning be thankful, not merely for the physical blessings of the year, which in themselves are more than can be numbered, but let us also be grateful for the growing victory of TRUTH and for our assured hope in the days which are to come. To this latter point let us take as the keynote for our present 'Thanksgiving Day' this sentiment: 'Our supreme confidence in man's eventual understanding of God, and in his consequent fulfillment of life.'"

"The elevation of life since the early days of mankind has been so stupendous as to give us firm ground for our confidence. From caves and temporary structures, we have advanced to homes of wood and brick and stone; from preying upon beast and men, we have given ourselves to agriculture, mining, manufacturing and to the friendly exchange of commodities. We have advanced from guttural to the languages of the nations; from simple fires to the telephone, the telegraph and the wireless; from walking to steam, electricity and ships of the air; from the tom-tom to flute, violin and pipe organ. We have passed from the days when puny children were abandoned to river or mountains when the aged were thrust out to die, when the crying one was made an outcast, and have established children's homes, hospitals and Florence Crittenton missions. We are pushing the debtor's prison, the slimy dungeon and the horrors of the inquisition far into the past and have substituted fraternal orders, political equality and religious tolerance. Our high schools offer a better curriculum than was studied by Emerson, and the teachings of religion today give us a larger conception of God than was had by the Children of Israel and a truer knowledge of Jesus of Nazareth than came to the disciples who walked with Him the roads of Galilee."

"In all this onward march, whose momentum is increasing with the accumulating years, the progress of the people in fullness of life has been in direct ratio to their progress in religious conceptions."

"This universal fact furnishes us with a working basis for the individual: 'Every man's life is determined by his conscious or unconscious conception of God and his relation to God.'"

"It is not difficult to verify this by a comparison of the belief and the life of any man who has a known conception and an acknowledged relation. When we say a known conception, we do not mean merely a professed one. Many people profess, and most of them sincerely, a belief that

truth about either God or Life. The most horrible atrocities and the most loathful debaucheries of all the ages have been perpetrated and practiced in the name of religion. From before the day of the slaughter of the Innocents and the crucifixion of the Nazarene, on through the reign of Nero, with his hungry arena and his pleasure gardens lighted by blazing Roman torches, down past the execution by Charlemagne, the atrocities by the Moors, the butcheries by Bloody Mary, the burning of witches in New England, down to the fitful massacres in Armenia, religionists have too often not only made the mistake of thinking that they alone were right, but have been guilty of the resulting wrong of trying to extinguish individuality by murdering the individuals or by forcing them at the point of death to a coward's renunciation and acquiescence. And all this has not been reflected upon ultimate religion, but has proven to us the tolerance that should prevail in the days of partial truth. And this fallibility is quite as demonstrable by the spacious arguments of social, business or political sophistries as it is in the realm of religion. The acceptance by this generation of the necessity for a spirit of friendly tolerance of the convictions of others and recognition of the universal right to individual liberty, is hopeful beyond expression. No church or council can compel religion to others, any more than a political gathering can decree convictions into the minds of the voters. We have just finished a convincing illumination of the latter fact. We are learning that each man's convictions must come to him, not through the commands of others, but through the experience, discernment and free action of his own mind and heart."

"But the acceptance of the right to religious liberty should carry with it the inter-human obligation to establish for one's self an individual religion. Religion must always be personal and it cannot be personal except as it becomes individual. The personal belief of any man may be very much like that of others, yet to him it takes on its special phases because his soul can no more duplicate to another, even though slipped from the same plant and grown in the greenhouse side by side. Scheller expressed it well when he wrote: 'What thou thinkest, belongs to all; what thou feel'st, is thine only.' 'Wouldn't thou make him thine own, feel thou the God whom thou thinkest?'"

"We speak properly, in a practical sense, of the religion of a church or city or nation, but we could not speak in full exactness. The religion of a church, city or nation is really the religion, more or less allied in their understanding, of God and in the lives resulting therefrom, of its many individuals. Every one, therefore, who would become a good citizen will need to search out for himself an individual religion. He may get a very large conception in the beginning, but he will come to have a growing and an ever enlarging understanding of God and he will set about rightly relating his life to the example and teachings of that divine personality. When each man recognizes this obligation and sets out to study and choose for himself, our knowledge of the whole truth is enlarged toward the whole truth and our search for the way to the highest life will be so illuminated by individual examples as to forward the day when ignorance, selfishness, dishonesty, vice, hatred and sin shall be intolerable to humanity; and knowledge, selfishness, honesty, virtue, love and righteousness shall crown the fulfillment of life in man."

"Not in a day may this come to be, but we look forward confidently to that far-off divine event toward which the whole creation moves. Our physical advance from that first Thanksgiving day with its hardships and dangers is multitudinous. The spiritual progress we have made beyond the days of the burning witches. The modern marvel of American democracy born out of ancient tyranny, is not half so wonderful as the spiritual democracy of this generation, reached in humanity's long journey from savagery up through ignorance, superstition and coercion to the sovereignty of individuality."

"And what shall be our several parts in forwarding this fulfillment of life? We are to seek ourselves to continually enlarge our own knowledge of God, and to impart that knowledge to others as well as receive it. We are to be tolerant of the beliefs of others and to be willing to learn from them. We are to live our own lives buoyantly and reverently, to walk in charity and helpfulness with another. It is our privilege to believe devoutly in God, profoundly in man, unwaveringly in the evolutionary perfection and fulfillment of human life."

"Bound to the Pilgrims of that first Thanksgiving day by a common sincerity of purpose and faithfulness of striving, let us today lift up our hearts in their spirit of gratitude to God, not alone for our physical well-being, but for the religious freedom of our day and for the promise of the fulfillment of life in the days that shall come. It was Robert Browning who taught us this prayer: 'But I need, now as then, 'Thee, God, who mouldest men! And since, not even while the whirl was west, 'Did I, to the wheel of life 'With shapes and colors rife, 'Bound dizzily,—mistake my end, to

slake Thy thirst; 'So, take and use thy work, 'And what flows may lurk, 'What strain of the stuff, what warpings past the aim! 'My times be in thy hand! 'Perfect the cup as planned! 'Let age approve of youth, and death complete the same.'"

TABERNACLE ADDRESS BY APOSTLE

A large audience enjoyed an interesting Thanksgiving service in the Tabernacle this morning. The exquisite strains of "Sing Song" layed on the great organ by Organist Sam F. Whitaker, was followed by the solo and chorus "Hosanna," beautifully sung by Myrtle Alinger and the choir.

Invocation was offered by President C. F. Middleton after which the solo and chorus "See Now the Altar," was sung by Walter Stevens and choir. The well-known tenor David Reese, who is in the city to assist in the production of the opera "Ermine," favored those present with a most pleasing rendition of Fred Clay's exquisite solo, "I'll Sing These Songs of Araby."

Apostle David O. McKay began his address with a tribute of appreciation to the choir and soloists for the fine music which had been rendered. Continuing his address, he drew impressive word pictures from life as seen by himself, showing that, though the people of the world lacked some of the elements which go to make perfection, by the goodness of God these defects were made up in other ways, and for such they should be thankful.

With the theme of "Inspiration" ever to the front, the speaker gave an interesting narrative of American history and invention. The example of remarkable faith and persistence in the lives of Columbus, Benjamin Franklin and others were used by Apostle McKay as illustrations of true manhood.

The trying experiences of the Pilgrims in their efforts to secure religious freedom and in memory of whom Thanksgiving day is set apart, were also reviewed by him.

In conclusion, he gave the quotation, "There is a divinity which shapes our ends, rough hew them as we may," expressing upon all present the truth of this wonderful dancing that the Orpheum theater offers at fifty cents tonight.

Benediction was offered by Patriarch G. W. Larkin.

TYPHOID ON PACIFIC AVENUE

Four cases of typhoid fever in one family were reported to the sanitary officers yesterday and steps for the relief of the afflicted home will probably be taken by the board of health.

The victims are children of the family of W. Halliday, residing at 2906 Pacific avenue.

The sanitary inspector in speaking of the case this morning stated that the family has been using well water and that it is most likely the disease had its origin in this water.

Sanitary avenue, especially the district in which the Halliday home is located, according to the sanitary officer, is an unhealthful locality. He states that the sewerage is defective and that there are sloughs of stagnant water near the Halliday home that are a menace to the health of the residents.

"We may always expect to have typhoid fever and many other kindred diseases in that district, until some big improvements are made in the draining of the street," says the inspector.

"At present none of the Halliday children are in a dangerous condition, but the cases are too young to say what the outcome will be. The health department will take every precaution to prevent a spread of the disease."

The inspector states that there is little change in the scarlet fever situation. There are at present 26 cases under quarantine. Six cases were released yesterday and three new cases reported. One scarlet fever placard was tucked up today. The city is free from smallpox and diphtheria and there is but one case each of measles and chickenpox.

Only a Foreigner—The alleged crazy man at Uintah who caused the sheriff of the county to send a couple of deputies to the little village last night, has turned out to be none other than a foreigner, unable to speak much English, who was passing through the country on foot.

READ THE CLASSIFIED PAGE

ACTIVITY OF THE CEMENT PLANTS

Concrete construction has grown so extensively during the past decade that today the manufacture of cement is among the leading industries of the country, and the demand for cement is a fairly good index to building operations. Since the erection of cement plants in Utah and other parts of the western country they have been kept busy day and night supplying the demand from contractors and builders.

Manager Gilson of the Union Portland Cement company of this city and the Three Forks Cement company of Montana, states that the demand for cement this year has not been so great as it was last year, this meaning as he puts it, that there has not been quite as much building.

Manager Gilson states that the plants have been running full blast, night and day, during the entire year, but that it has been quite easy to fill orders for cement, while last year the plants were taxed beyond their capacity, many orders having to be held for a considerable length of time before they could be filled.

Ogden has kept well up to its standard of building, the demand for cement from Ogden contractors and builders having been equal to that of last year, if not a little in excess. But Ogden is among the few intermountain cities that has equaled the building activity of last year. The building permits issued this year will be in excess of those of last year and the amount expended in building will be a number of thousand dollars more this year than last year.

Mr. Gilson will make a trip to the Three Forks plant in Montana the first of next month and likely will remain there until near Christmas time. He says the plant erected at Three Forks last winter at a cost of something over a million dollars, has been running constantly and has done a splendid business during the season.

Manager Gilson has great faith in the future of Montana, but he is inclined to the idea that, although Montana is conceded to be a great mining state, the future greatness of the state lies in its agricultural resources. He anticipates that within the next few years large tracts of land that heretofore have been used for large cattle and sheep interests for grazing purposes will be placed under cultivation and Montana will become a great farm state.

ORPHEUM SHOW

WILL PLEASE THANKSGIVING CROWDS TONIGHT.

The bill at the Orpheum this week is a rare collection of acts, seldom seen on vaudeville, one of which alone would be more than worth the price of admission. Rock and Funn, the famous dancing team, in their original dance creations, are making a sensation all over the entire Orpheum circuit. Never before has an act of this kind been seen at the Orpheum's low prices. People in New York City have paid as much as two dollars a seat to see this same wonderful dancing that the Orpheum theater offers at fifty cents tonight.

PINTSCH GAS PLANT IS LARGER

The Pintsch gas plant is now manufacturing gas by the new process known as the low pressure generator system, and nearly all of the improvements planned have been completed. Because of the additional capacity of the plant, it is expected that early in the spring gas will not only be furnished to the roads reaching Ogden, but to the lines entering Salt Lake City.

According to George Lochhead, manager of the plant, the increased capacity of the factory will be so great that the product will be shipped to Salt Lake City and furnished to the San Pedro and Western Pacific lines. The shipping of gas, such as is intended, will be on a large scale. Special gas tank cars will be needed. These cars will have to be a mass of coiled pipes, each pipe capable of holding a gas pressure of over two thousand pounds to the square inch. Into the pipes will be forced the Pintsch product under a pressure of one hundred atmospheres. One hundred atmospheres means a pressure

Laxative Cough Syrup Cures When All Fail Make It At Home.

This fine recipe when prepared at home, is said to make the surest relief in any case of cough, cold, croup, whooping cough, bronchitis of old people, too. Any one can easily make it at home—costs nothing. Obtain 25 ounce package of essence mentha-laxative and follow simple directions contained in package. You make the syrup of granulated sugar and mix. Eight to ten doses daily, etc. It is a laxative action of the bowels and the cough and cold are cured as the poisons are carried out of the system. It relieves the tightest cough in one hour and cures the chronic cough of old people quicker than any other remedy. It is just fine for children's coughs, as they like it, and by its laxative action it prevents pneumonia, fever and other complications of colds.

Those in this city who have tried it, think it the best thing ever discovered to relieve and cure throat and lung trouble.

Here is the formula:

Essence mentha-laxative . . . 25¢ ozs.
Granulated sugar syrup . . . 125¢ ozs.
Compared with labeled syrups, you save \$3 or \$4 by making it at home.

one hundred times as great as atmospheric pressure, which is 14.7 pounds to the square inch. This would bring the gas pressure up to nearly 1,500 pounds to the square inch, and under such pressure each car could carry in the neighborhood of 10,000 cubic feet of gas.

The gas would be released from the car pipes at Salt Lake and placed in storage tanks under a pressure of fourteen atmospheres and from these tanks the gas would be released into the atmosphere, and from these tanks the smaller tanks of the trains would be filled.

Beginning this week the plant is producing four times as much gas as it formerly produced, and it is producing it without any more cost of production than the smaller quantity. The same number of men will be employed and the material for making the gas will cost no more. Formerly five tons of coal were burned every day for heating the furnaces and furnishing power for the pumping of the gas. Now no coal will be consumed, for the by products of the oil, from which the gas is made, will be utilized to supply the heat and power necessary to run the plant. With the machinery which has recently been installed at the factory, there is practically no waste at all. Formerly there was a gas pitch which it was necessary to dispose of. This was burned up outside the plant, and the heat which its combustion afforded was carried away on the winds. The pitch is still formed in the making of the gas, and it is disposed of by burning, but there is not a unit of its heat wasted.

A 125-horsepower boiler, which will be used to furnish power for the pumps, will be put in place next week, as the excavation for the base has already been started.

It is likely that the size of the building will be somewhat enlarged before spring, as it will be necessary to install a number of high pressure pumps for the loading of the gas cars, and there is but little room to spare in the building as it now measures.

ELLEN BEACH YAW

THE GREAT PRIMA DONNA COMES TO OGDEN ON TUESDAY NEXT.

What an American prima-donna will do with a group of songs, arias, ballads and operatic scenes of world-wide diversity will be shown at the New Ogden Theater, Tuesday evening, November 29th, when Ellen Beach Yaw will be heard in a concert program of the most extraordinary range and diversity.

Miss Yaw may not properly be called an American prima-donna any longer. She is a world prima-donna, and has made successful triumphs in opera in Italy, France and Germany and has as well enthralled concert audiences in Spain and England, besides enrapturing the coldly critical folk who filled the boxes of New York's Metropolitan Opera house with a blaze of diamonds and glowing shouts of approval.

"My first duty," says Miss Yaw, "is to my own country and my own people." Hence she has turned down fabulous offers of European engagements to make the "grand tour" of North America upon which she is just embarking. This is to be followed, as all readers of the Dailyapers know, by a tour of the world, which has excited wide anticipatory comment in every quarter.

Miss Yaw has also induced Jay Plowe, the famous virtuoso of the Royal Opera house orchestra, Berlin, to accompany her on her tour, and he will be heard in several flute solos, and in an obligato with the young prima-donna who will perform.

Mary Newton, a rising pianist of great artistic powers and rare sympathy as an accompanist, will preside at the keyboard.

Seats, Monday, Nov. 28th, 10 a. m. --

MME. NAZIMOVA COMING NOV. 30

The promise made by the Messrs. Shubert that they would send into the West this season their most important stars and attractions is already being fulfilled and the announcement that on Wednesday, Nov. 30th, they will send Madame Nazimova, unquestionably one of the greatest English speaking actresses in the world to the Ogden theater, for one performance, will be received with genuine pleasure by the discriminating playgoers of this city. The engagement will be one of the choicest fruits born of the independent action of the western managers this season. It is to be hoped that the emancipation of the theater holds store the coming of many stars of the calibre of Nazimova.

Madame Nazimova needs no introduction to local theatergoers. For the past five years—the period of her appearance as an English speaking actress—she has been the most talked of woman written about across the American stage. She is this season making her second transcontinental tour before beginning her New York season at her own playhouse, the Nazimova Theater, on 29th street.

The Nazimova repertoire this season includes three plays, two of them new and one old. "Little Eyolf" is one of the best known of the Ibsen dramas and was given for the first time in this country by Nazimova on the occasion of the dedication of her own theater last April. It was one of the last plays written by the great Norwegian dramatist and, although so little known, it is undoubtedly one of his greatest efforts. The second novelty is "The Fairy Tale" which was translated from the German of Arthur Schnitzler especially for Madame Nazimova by Nina Lewin and produced by her for the first time in English on the 12th of last September. The third in the repertoire is Ibsen's "A Doll's House," one of Nazimova's first successes in English, and undoubtedly one of her greatest. Indeed, so constant is the demand that the actress appear as Nora that it has been found advisable to retain it in the repertoire rather than introduce a third new play. It is not yet announced what bills will be given here. The Messrs. Shubert are sending the entire Nazimova Theater company on tour with the star.

From Winnemucca—E. R. Harroun, editor of the Silver State, Winnemucca, Nevada, is an Ogden visitor. He reports the Humboldt metropolis prosperous.

OGDEN THEATRE

Tuesday, Nov. 29

ELLEN BEACH

YAW

Prima Donna Soprano (Coloratura) Assisted by

MR. JAY PLOWE

Solo Flutist (Late of the Royal Opera, Berlin) and

MARY NEWMAN

Pianist 8 p. m., Nov. 28th

Seat Sale, Monday, 10 a. m. Prices—\$2.50, \$2.00, \$1.50, \$1.00, 75c, and general admission 50c.

Next attraction, Madame Nazimova, Wednesday, Nov. 30th. Seats, Tuesday, Nov. 29th, 10 a. m.

THE UTAH NATIONAL BANK OF OGDEN, UTAH

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OGDEN TURF EXCHANGE 325 25th street. Wires to all tracks on all Sporting Events.

***** CLOWRY SUCCEEDED BY THEO. N. VAIL *****

New York, Nov. 23.—Robert C. Clowry, president of the Western Union Telegraph company, today tendered his resignation to the board of directors, and Theodore N. Vail, president of the American Telephone & Telegraph company, which controls the Western Union was appointed to fill the vacancy.

The most prominent leathers are dull calf and Russian, as well as patent leather in combination with cloth or kid tops.



Write the Date

On which you purchase a pair of Packard Shoes on the lining. When the first signs of wear appear, figure up the time of service. You will be surprised at the result.

THE PACKARD SHOE FOR MEN

Real wear is built into every pair. Honest materials, honest workmanship and expert model making assure you of the best shoes you can buy.



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